

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
DC4969

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Bartley Dean Maxon and Michael Stephen Starch

For: STABILIZATION OF VITAMINS IN WATER-IN-SILICONE OIL (W/O) EMULSIONS

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL348161756US
☐ sheets of drawings.
☐ A certified copy of a application.
☒ Declaration ☒ Signed. ☐ Unsigned.
☒ Power of Attorney
☒ Information Disclosure Statement
☐ Preliminary Amendment
☒ Other: Recordation and Assignment

JC781 U.S. PTO
10/024983
12/19/01

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	6	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$740.00
TOTAL FILING FEE					\$740.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1520 as described below. A duplicate copy of this sheet is enclosed.
☒ Charge the amount of \$740.00 as filing fee.
☒ Credit any overpayment.
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 12-18-01


Signature

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00137
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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Bartley Dean Maxon and Michael Stephen Starch**

Docket No.

DC4969

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **STABILIZATION OF VITAMINS IN WATER-IN-SILICONE OIL (W/O) EMULSIONS**

I hereby certify that the following correspondence:

Transmittal; Application; Recordation; Assignment; Declaration & P.O.A.; Transmittal of I.D.S.; PTO-1449; Citations; Certificate of Mailing (Express) and postcard.*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

December 19, 2001*(Date)***Cheryl A. Hill***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL348161756US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**